

STATE OF NEW HAMPSHIRE

Recording fee: \$_____ (Note 1)

Use black print or type.

Leave 1" margins both sides.

ARTICLES OF AGREEMENT
OF

A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER
THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES
ANNOTATED, CHAPTER 292 BY THE FOLLOWING:

Article 1. The name of the corporation shall be:

Article 2. The object for which this corporation is established is:

Article 3. The provisions for establishing membership and participation in the
corporation are:

Article 4. The provisions for disposition of the corporate assets in the event of
dissolution of the corporation including the prioritization of rights of shareholders
and members to corporate assets are:

Article 5. The address at which the business of this corporation is to be carried
on is:

Article 6. The amount of capital stock, if any, or the number of shares or
membership certificates, if any, *and* provisions for retirement, reacquisition and
redemption of those shares or certificates are:

Article 7. Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is: (Note 2)

Article 8. Signatures and post office address of each of the persons associating together to form the corporation: (Note 3)

Signatures and Name

Post Office Address

1. _____

Signature

Street

Name (please print)

City/Town State Zip

2. _____

Signature

Street

Name (please print)

City/Town State Zip

3. _____

Signature

Street

Name (please print)

City/Town State Zip

4. _____

Signature

Street

Name (please print)

City/Town State Zip

5. _____

Signature

Street

Name (please print)

City/Town State Zip

City/Town Clerk's office, City/Town of _____

Received and recorded this _____ day of _____ 19.—

(Note 4)

City/Town Clerk's Signature

City/Town Clerk's Name

(Please Print)

Notes:

1. Recording fee payable to: N.H. Secretary of State.
2. If no provision eliminating or limiting personal liability, insert "NONE".
3. At least five signatures are required.
4. Must be recorded with the Clerk of the City/Town of the principal place of business prior to recording with the Secretary of State. (Fee payable to the clerk is \$_____.)

Mail \$_____ STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH) to: Secretary of State, State House, Room 204, 107 North Main Street, Concord, NH 03301-4989